

BOARD OF COMMISSIONERS' MEETING

Agenda
July 21, 2009
7:00 p.m.

- I. Call to Order – Mayor Glasscock**
- II. Roll Call – City Manager Christopher Dorsey**
 - ___ Mayor Glasscock, ___ Vice-Mayor Millard, ___ Commissioner Jeno,
___ Commissioner Jones, ___ Commissioner Pierce
- III. Invocation – Wayne Hamill, Public Works Director**
- IV. Pledge of Allegiance – Jimmy Burnett, Red Bank Fire Marshal**
- V. Consideration of the Minutes of the Commissioners' Meeting of July 7, 2009 for Approval or Correction**

PUBLIC HEARING

The purpose of the hearings is to receive input from the public regarding the following applications:

CASE NO. 2009-33: Mandatory Referral. Acquisition of property on Hamilton Avenue.
Tax Map #: 126-L-A-001.01/001.02
The Trust for Public Land is donating the land to the City of Red Bank.

CASE NO. 2009-34: Mandatory Referral. Acquisition of property on Mason Drive.
Tax Map #: 126-L-A-001.04
The Trust for Public Land is donating the land to the City of Red Bank.

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- VI. City Manager's Report**
 - VII. Commissioner's Report**
 - A. Vice-Mayor Millard**
 - B. Commissioner Jeno**
 - B. Commissioner Jones**
 - C. Commissioner Pierce**
 - VIII. Communication from the Mayor**
 - IX. Unfinished Business**
 - A. RESOLUTION NO. 09-742- A RESOLUTION TO PROHIBIT HANDGUNS IN PUBLIC MUNICIPAL PARKS, NATURAL AREAS, HISTORIC PARKS, NATURE TRAILS, CAMPGROUNDS, CITY OWNED BALLFIELDS, FORESTS, GREENWAYS, WATERWAYS, OR OTHER SIMILAR PUBLIC PLACES**
 - X. New Business**
 - A. RESOLUTION NO. 09-744 - A RESOLUTION AUTHORIZING THE CITY OF RED BANK TO PARTICIPATE IN THE TML RISK MANAGEMENT POOL "SAFETY PARTNERS" LOSS CONTROL MATCHING GRANT PROGRAM**
 - B. AGENDA ITEM NO. 09-710 – CONTRACT BETWEEN THE HUMANE EDUCATIONAL SOCIETY AND THE CITY OF RED BANK**

**C. AGENDA ITEM NO. 09-711 – MEMORANDUM OF UNDERSTANDING
AMONG HAMILTON COUNTY, THE HAMILTON COUNTY BOARD OF
EDUCATION AND THE CITY OF RED BANK REGARDING THE
INVESTIGATION OF A NEW SITE FOR RED BANK MIDDLE SCHOOL**

XI. Citizens' Comments

XII. Adjournment