

City of Red Bank

**PARKS & RECREATION CITIZENS' ADVISORY BOARD
MEETING**

Agenda

August 25, 2025

5:00 PM

3653 Tom Weathers Drive, Red Bank, TN, 37415

I. CALL TO ORDER Meeting called to Order at 5:08 PM

II. ROLL CALL

- A. Karissa Peyer, Chair X
Robin Parker, Vice Chair X
Jennifer Crum, Secretary X
Randy Lebioda X
Patrick Kelly X
Blake Pierce X
Don McKenzie
Kyle Murphy
Daniela Peterson X
Gaston Farmer X
Jeffrey Grabe X

III. CONSIDERATION OF THE MINUTES

- A. **Approve minutes from previous meeting** Motion: Patrick, 2nd: Jennifer, Approved

IV. NEW BUSINESS - citizens will have an opportunity to speak on these items prior to the final vote

A. Parks Updates

- **Traffic Garden nomination** – In partnership with White Oak Bicycle Co-op, through the Tennessee Parks and Rec Association. Will find out if Red Bank wins award in October. Could turn one of the Traffic Garden Jams (1st Saturday in Nov. Dec. & Jan) into a celebration with food trucks and live music.
- **Diabetes Grants Awarded** – awaiting contract from the State at time of meeting. Still about 3 to 4 weeks out on receiving contract. There will be a press release when we have officially get the contract and grant. The news outlets have posted about it, but nothing has come from the city directly.
- **Shade grant applied for award in January** – Jeffrey is working on applying for the Greater Chattanooga Realtors Association Grant. It is \$25,000 if awarded and would like to add shade to the dog park. Community engagement will take place for structures location and size. There will also be a September “dogs on leash” campaign unrelated to grant.
- **Conversion Update - PowerPoint** – this PowerPoint will be available on the city’s website but gives an overview on the conversion (presented to commission) and where the city is at in the process. Currently in phase #1 with getting everything together to submit the application with TDEC.
- **Hamilton County "Leaning Into Communities Grant" 50/50 match** – Hamilton County offers this grant twice a year and looking to get application in on the next go around. The application will be for a basketball court on city property located between City Hall and the Police Station. Grant is up to \$500,000. This aligns with the Parks Master Plan and 10-minute walk to park initiatives. Jeffrey will assemble

grant application and take it to County Commissioner David Sharpe to bring before commission.

B. Area Advocate Update – no updates

C. Award recommendation RFP for Site Planning – PRAB read all 4 submissions for the RFPs and completed a grading rubric independently. Karissa and Jeffrey tallied scores and Kimley-Horn had the highest. This RFP will be taken to commission on 9/2 to award to them. Once through commission, there will be a kick-off meeting.

D. Upcoming Events in September:

- **5th: Food Truck Friday 5:30 –8:30 pm**
- **13th: 2nd Saturday Morning Market 10am–1pm**
- **19th: Food Truck Friday 5:30–8:30 pm**
- **20th: Community Wide Clean-Up & Bio Blitz 10 am-12:30 pm**
- **27th: Arts Fest 10 am-4 pm**

V. ADJOURNMENT Motion: Robin, 2nd: Jeffrey, Meeting adjourned at 6:10 PM