

Hollie Berry  
Mayor

*City of Red Bank*  
**Municipal Planning Commission**

Martin Granum  
City Manager

**SPECIAL CALL MEETING AGENDA**  
**Wednesday, January 26<sup>th</sup>, 2022, 6:00 pm**  
**Red Bank Courtroom**  
**3117 Dayton Boulevard**

**I. CALL TO ORDER**

**II. ROLL CALL – Secretary**

☐ Commissioner Browder

☐ Commissioner Smith

☐ Commissioner Luther

☐ Commissioner Skonberg

☐ Commissioner Millard

**III. INVOCATION – Commissioner Millard**

**IV. PLEDGE OF ALLEGIANCE – Commissioner Browder**

**V. NEW BUSINESS**

1. Request to Rezone 2101 Dayton Blvd from C-1 to RT-1

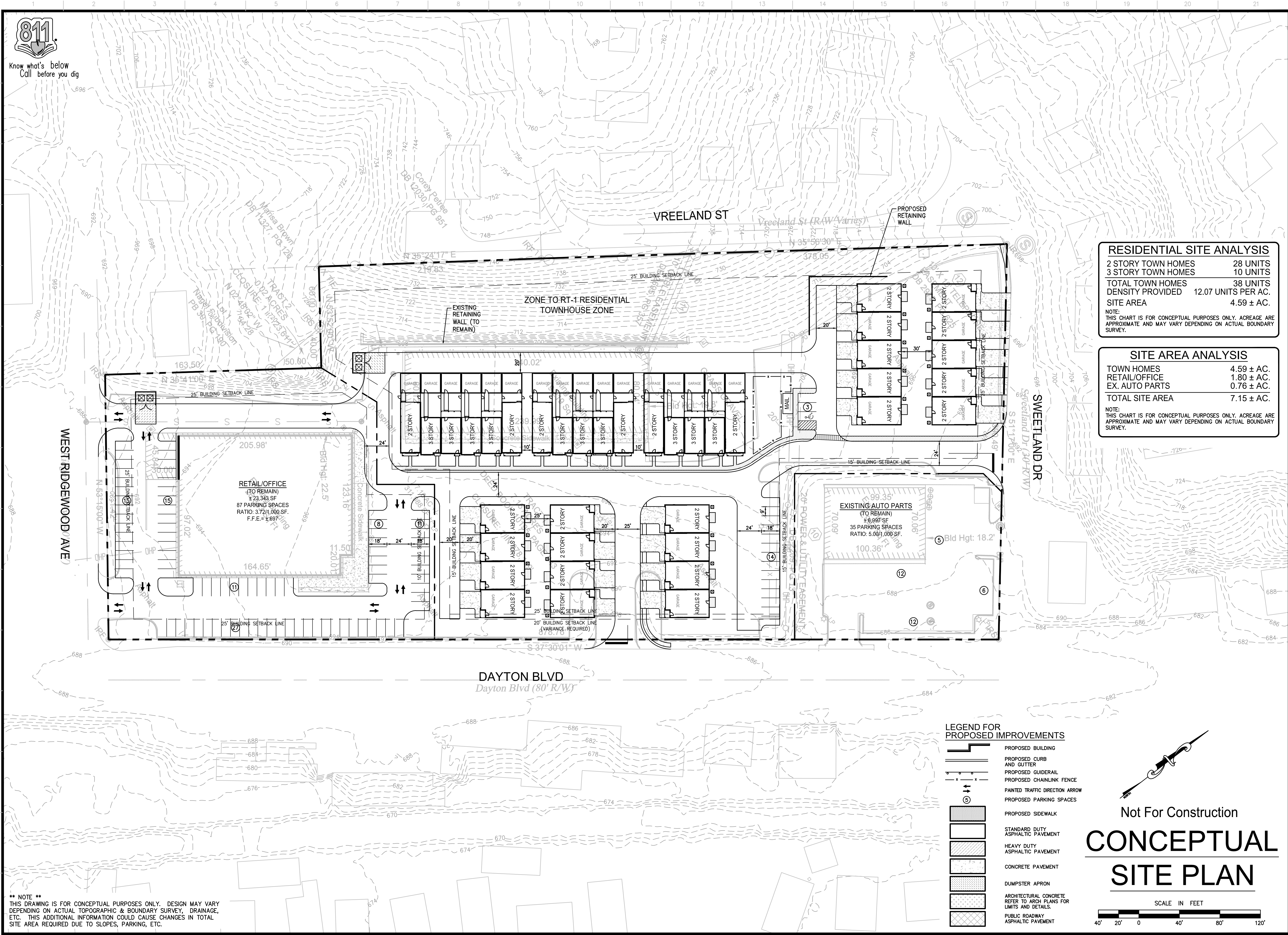
**VI. UNFINISHED BUSINESS**

1. City-owned property discussion
2. Any properly presented unfinished business

**VII. ADJOURNMENT**



Know what's below  
Call before you dig

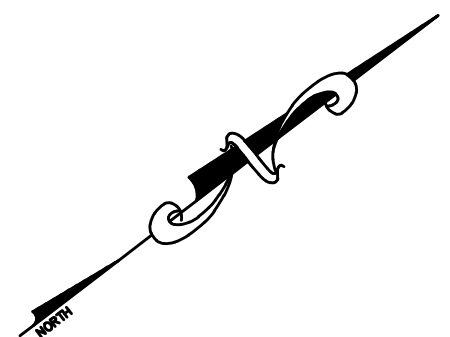


| RESIDENTIAL SITE ANALYSIS                                                                                                      |                     |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 2 STORY TOWN HOMES                                                                                                             | 28 UNITS            |
| 3 STORY TOWN HOMES                                                                                                             | 10 UNITS            |
| TOTAL TOWN HOMES                                                                                                               | 38 UNITS            |
| DENSITY PROVIDED                                                                                                               | 12.07 UNITS PER AC. |
| SITE AREA                                                                                                                      | 4.59 ± AC.          |
| NOTE:<br>THIS CHART IS FOR CONCEPTUAL PURPOSES ONLY. ACREAGE ARE APPROXIMATE AND MAY VARY DEPENDING ON ACTUAL BOUNDARY SURVEY. |                     |

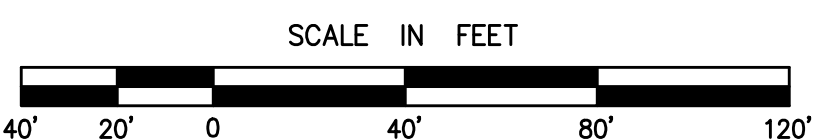
| SITE AREA ANALYSIS                                                                                                             |            |
|--------------------------------------------------------------------------------------------------------------------------------|------------|
| TOWN HOMES                                                                                                                     | 4.59 ± AC. |
| RETAIL/OFFICE                                                                                                                  | 1.80 ± AC. |
| EX. AUTO PARTS                                                                                                                 | 0.76 ± AC. |
| TOTAL SITE AREA                                                                                                                | 7.15 ± AC. |
| NOTE:<br>THIS CHART IS FOR CONCEPTUAL PURPOSES ONLY. ACREAGE ARE APPROXIMATE AND MAY VARY DEPENDING ON ACTUAL BOUNDARY SURVEY. |            |

LEGEND FOR  
PROPOSED IMPROVEMENTS

- PROPOSED BUILDING
- PROPOSED CURB AND GUTTER
- PROPOSED GUIDERAIL
- PROPOSED CHAINLINK FENCE
- PAINTED TRAFFIC DIRECTION ARROW
- PROPOSED PARKING SPACES
- PROPOSED SIDEWALK
- STANDARD DUTY ASPHALTIC PAVEMENT
- HEAVY DUTY ASPHALTIC PAVEMENT
- CONCRETE PAVEMENT
- DUMPSTER APRON
- ARCHITECTURAL CONCRETE REFER TO ARCH PLANS FOR LIMITS AND DETAILS.
- PUBLIC ROADWAY ASPHALTIC PAVEMENT



Not For Construction  
**CONCEPTUAL  
SITE PLAN**



\*\* NOTE \*\*  
THIS DRAWING IS FOR CONCEPTUAL PURPOSES ONLY. DESIGN MAY VARY DEPENDING ON ACTUAL TOPOGRAPHIC & BOUNDARY SURVEY, DRAINAGE, ETC. THIS ADDITIONAL INFORMATION COULD CAUSE CHANGES IN TOTAL SITE AREA REQUIRED DUE TO SLOPES, PARKING, ETC.

**BDG**  
Buckel Design Group, LLC.

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DULUTH, GA 30096  
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FAX: 404-567-5703  
WWW.BDGSE.COM

PROPOSED MIXED-USE DEVELOPMENT  
RED BANK, HAMILTON COUNTY, TN  
  
FOR: RISE PARTNERS  
CHATTANOOGA, TN

| REVISION | BY |
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|---------------------------------|
| DRAWN<br>GDL                    |
| CHECKED<br>ADB                  |
| ISSUED DATE<br>12/22/2021       |
| ISSUED FOR<br>CONCEPTUAL REVIEW |
| PROJECT NO.<br>21-209           |
| FILE<br>21-209 P-3              |
| SHEET<br><b>P-3</b>             |